## THE GOSPEL ACCORDING TO MATTHEW

## The rich youth

- <sup>16</sup>It was then that a young man approached him and asked:
- —Master, what good work must I do to receive eternal life?
- <sup>17</sup>Jesus answered:
- —Why do you ask me about what is good? Only one is Good. If you want to enter eternal life, keep the commandments.
  - <sup>18</sup>The young man said:
  - —Which commandments?

Jesus replied:

- —Do not kill, do not commit adultery, do not steal, do not bear false witness, <sup>19</sup>honor your father and mother, and love your neighbor as yourself.
  - <sup>20</sup>The young man said to him:
  - —I have kept all these commandments, what is still lacking?
  - 21 Jesus answered:
- —If you wish to be perfect, go and sell all that you possess and give the money to the poor and you will become the owner of a treasure in heaven. Then come back and follow me.
  - <sup>22</sup>On hearing this answer, the young man went away sad for he was a man of great wealth.
  - <sup>23</sup>Then Jesus said to his disciples:
- —Truly I say to you: it will be hard for one who is rich to enter the kingdom of heaven. <sup>24</sup>Yes, believe me: it is easier for a camel to go through the eye of a needle than for the one who is rich to enter the kingdom of heaven.
  - 25On hearing this the disciples were astonished and said:
  - —Who, then, can be saved?
  - $^{\mbox{26}}\mbox{Jesus}$  looked steadily at them and answered:
  - —For humans it is impossible, but for God all things are possible.
  - <sup>27</sup>Then Peter spoke up and said:
  - —You see we have given up everything to follow you: what will be our lot?
  - <sup>28</sup>Jesus answered:
- —You who have followed me, listen to my words: on the Day of Renewal, when the Son of Man sits on his throne in glory, you, too, will sit on twelve thrones to rule the twelve tribes of Israel.  $^{29}$ As for those who have left houses, brothers, sisters, father, mother, children or property for my Name's sake, they will receive a hundredfold and be given eternal life.  $^{30}$ Many who are now first will be last, and many who are now last will be first.

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